

Ulster County Planning Board Agenda

4/1/2020



Marlborough

Name: **Young Subdivision**
Referral Number: **2020028** SBL: **108.4-5-20.210** Acreage **10.69** Within 500: YES
Referral Type: **Subdivision** Zone: R-1
Project Location: **Mill House Road**
Water: Private Well **Sewer:** Individual Septic **Ag. Dist:** No
Description: **Subdivide 2 existing lots (1 located in Orange County, 1 in Ulster County) to 4 lots. Two existing single family homes, two new proposed.**

Notes _____

Decision Record
Decision: _____
Motion: _____
Second: _____
Abstentions: _____

Recusals: _____

New Paltz Village

Name: **17 Cooper Street**
Referral Number: **2020029** SBL: **78.82-3-30** Acreage **0.43** Within 500: YES
Referral Type: **Site Plan Review** Zone: R-1
Project Location: **17 Cooper Street**
Water: Public/Municipal **Sewer:** Public/Municipal **Ag. Dist:** No
Description: **New net-zero single-family home.**

Notes _____

Decision Record
Decision: _____
Motion: _____
Second: _____
Abstentions: _____

Recusals: _____

Ulster

Name: **Combined Energy Services (CES)**
Referral Number: **2020031** SBL: **39.8-1-22** Acreage **2.50** Within 500: YES
Referral Type: **Site Plan Review** Zone: HC
Project Location: **2498 Route 9W**
Water: Private Well **Sewer:** Individual Septic **Ag. Dist:** No
Description: **Propane tank storage facility - three, 30,000 gallon propane tanks.**

Notes _____

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Recusals: _____

Ulster

Name: **Pestmaster**
Referral Number: **2020032** SBL: **48.14-3-29.1** Acreage **1.90** Within 500: YES
Referral Type: **Site Plan Review** Zone: HC
Project Location: **15 Barbarosa Lane**
Water: Public/Municipal **Sewer:** Private Centralized **Ag. Dist:** No
Description: **6,000 sq. ft. single-story office/warehouse building**

Notes _____

Decision Record
Decision: _____
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Recusals: _____

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Ulster

Name: **Caremount Medical Sign**
Referral Number: **2020033** SBL: **39.82-2-7.116** Acreage **1.90** Within 500: YES
Referral Type: **Site Plan Review** Zone: OM
Project Location: **1571 Ulster Avenue**
Water:Public/Municipal **Sewer:** Public/Municipal **Ag. Dist:** No
Description: **Construct 47.9 square foot monument-style sign.**

Notes _____

Decision Record

Decision: _____

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Second: _____

Abstentions: _____

Recusals: _____

Wawarsing

Name: **Dunkin' Donuts**
Referral Number: **2020030** SBL: **83.3-1-10** Acreage **2.33** Within 500: YES
Referral Type: **Area Variance** Zone: BH
Project Location: **2 1/2 Main Street**
Water:Public/Municipal **Sewer:** Public/Municipal **Ag. Dist:** No
Description: **7' side yard variance**

Notes _____

Decision Record

Decision: _____

Motion: _____

Second: _____

Abstentions: _____

Recusals: _____